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## FROM THE EDITOR

I WAS CASUALLY THUMBING THROUGH BOOKS AT OUR LOCAL LIBRARY WHEN I CAME ACROSS AMERICAN INDIAN TRICKSTER TALES BY ALFONSO ORTIZ AND RICHARD ERDOES. I WAS FAMILIAR WITH THE TYPICAL EUROPEAN MYTHS AND TALES AND A FEW ASIAN ONES, BUT I HAD NEVER PEAD A NATIVE AMERICAN TRICKSTER TALE.

WHO LIVED HERE FOR THOUSANDS OF YEARS PRIOR TO EUROPEAN SETTLEMENT AND WESTERN EXPANSION. WHEN I TRAVEL ABROAD, I OFTEN THINK ABOUT THE PEOPLE MY INTEREST WAS PIQUED, GLANCING THROUGH THE BOOK, I SAW THAT IT HAD A WONDERFUL RANGE OF STORIES AND WAS PEPPERED WITH POWERFUL NATIVE NAUGHTY, ALLEGORICAL. I WAS HOOKED, I COULDN'T PUT THE BOOK DOWN. WHEN I FINISHED, I REALIZED HOW LITTLE I KNEW ABOUT NATIVE AMERICAN CULTURE. HERE I AM-AN AMERICAN-AND, PROBABLY LIKE MOST OF US, I DIDN'T KNOW ABOUT THE CULTURE OF THE PEOPLE WHO LIVED IN THAT PLACE HUNDREDS AND THOUSANDS OF YEARS AGO. I THINK ABOUT THE RULING ROYALTY. THE MARCHING ARMIES, AND THE PEOPLE WHO TILLED THE SOIL, BUT, FOR SOME REASON, I'D NEVER THOUGHT AMERICAN-STYLE ILLUSTRATIONS OF COYOTES, RABBITS, THE STORIES WERE SERIOUS, FUNNY, MISCHIEVOUS, SHAPE-SHIFTERS, AND OTHER CRITTERS AND BEINGS. THAT WAY WHEN I STOOD ON AMERICAN SOIL.

AS A COMIC BOOK CREATOR AND SOMEONE WHO APPRECIATES NATURE, I MULLED OVER THE APPEAL OF PRODUCING NATIVE AMERICAN TRICKSTER STORIES IN

A SEQUENTIAL FORMAT. A LITTLE RESEARCH REVEALED THAT SUCH A BOOK DIDN'T EXIST. FOR THIS BOOK, I WANTED THE STORIES TO BE AUTHENTIC, MEANING THEY WOULD HAVE TO BE WRITTEN BY NATIVE AMERICAN STO-RYTELLERS WASN'T THAT EASY, AFTER ALL, THERE'S SOME HEAVY HISTORICAL BAGGAGE BETWEEN NATIVE AMERICANS AND WHITES, AND SEVERAL PEOPLE I APPROACHED ABOUT THE PROJECT WERE UNSUIRE OF MY INTENTIONS.

EVENTUALLY I GAINED THE SUPPORT OF FEW KEY PEOPLE, WHO IN TURN HELPED AE FIND OTHER PARTICIPANTS, AND PRETTY SOON THE BALL WAS ROLLING. TO ENSURE A PROPER HT BETWEEN THE WRITTEN STORIES AND THE ILLUSTRATIONS, THE STORYTELLERS EACH SELECTED AN ARTIST FROM A POOL OF CONTRIBUTING TALENTS TO RENDER THEIR STORYBOARDS. IN TERMS OF EDITING, TEXT WAS CHANGED ONLY WHEN PANEL SPACE WAS AN ISSUE AND ONLY WITH THE APPROVAL OF THE STORYTELLER. THE POINT WASN'T TO WESTERNIZE THE STORYELLER. THE POINT WASN'T TO WESTERNIZE TO PROVIDE AN OPPORTUNITY TO EXPERIENCE AUTHER TO PROVIDE AN OPPORTUNITY TO EXPERIENCE AUTHER TIC NATIVE AMERICAN STORIES, EVEN IF IT SOMETIMES MEANT CLASHING WITH WESTERN VERNACULAR.

I HOPE THIS BOOK SERVES AS A BRIDGE FOR READERS TO LEARN MORE ABOUT THE ORIGINAL PEOPLE OF THIS LAND AND TO FOSTER A GREATER APPRECIATION AND LINDERSTANDING AMONG ALL INHABITANTS.

-MATT DEMBICKI